**BIOGRAPHICAL DETAILS FORM**

**Please return by Friday, 17 April 2015**

 E-mail: **bimr2015@parliament.cy** or

 Fax: + 357 22 66 86 11

**Please include a high resolution passport style digital photograph (JPG/TIFF/PDF)**

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| --- | --- |
| CPA Branch / Legislature |  |
| Title (Mrs/Miss/Ms/Mr/Dr/Hon/Lord etc) |  |
| First name(s)  |  |
| Surname  |  |
| Parliamentary abbreviation |  |
| Present Parliamentary Portfolio or Office |
| Year First Elected to Parliament |
| Career Summary (maximum 250 words) |
| List of CPA Conferences, Seminars, Visits or Workshops attended |
| Interests |